



Past and Future Medieval Studies Today

6th European Congress of Medieval Studies

2 • 5 September 2018

Kollegienhaus, University of Basel, Switzerland



FÉDÉRATION INTERNATIONALE DES INSTITUTS D'ÉTUDES MÉDIÉVALES



There was a time, not so long ago, when Medieval Studies constituted a major pillar for the understanding of the history of human civilization, and had a strong and uncontested position in the curricula of many institutions of higher education, especially in the Western world.

Today, things are different. In a globalizing world, the emergence of the universities, gothic architecture, polyphony, and urban culture, can no longer be studied in isolation. Their significance must be assessed against the background of developments elsewhere in the world, for instance, the Middle East, Africa, and Asia. Today, what does the medieval past mean for a global and culturally diverse future?

Currently, different replies to these new challenges are under discussion, each with its own potentials and risks: global medievalism, digital humanities, comparative history, rethinking the cultural narrative. To present and debate these approaches and to exchange views about successful perspectives of Medieval Studies, the Fédération Internationale des Instituts d'Etudes Médiévales (FIDEM) devotes its 6th European Congress of Medieval Studies to the topic of "Past and Future: Medieval Studies Today".

Information

Venue

The Congress takes place in the Kollegienhaus of the University of Basel, Petersplatz 1, 4051 Basel, Switzerland.

Registration

Registration is free. To facilitate the organization of the Congress, please register at your earliest convenience through email to fidem@unibas.ch.

Travel Information

Basel and the Kollegienhaus can easily be reached by public transport. For more information consult the FIDEM website at fidemweb.org.

Hotel Accommodation

Basel has hotel accommodations in all different categories. For more information and reservations, please visit www.basel.com/en/Tourist-Services.

Lunch and Dinner

On Sunday night and Tuesday night, a dinner reception is offered to all registered participants of the Congress. On Monday night, dinner is according to your own arrangements. Basel has plenty of possibilities for lunch and dinner near the venue of the Congress. A list with restaurants is in your congress folder.

General Assembly

The FIDEM General Assembly takes place on Tuesday afternoon. This meeting is open to all participants. However, only FIDEM members who have paid their dues up to and including 2018 have the right to vote. At the General Assembly, the new board of the FIDEM will be elected. Permits to vote will be distributed upon registration. Outstanding membership dues can be paid at the registration desk.

Program Items

The three Plenary Lectures are open to the public and begin at 18.00 on Sunday and Monday, and at 18.15 on Tuesday. To attend the Discussion Sessions, Special Sessions and Paper Sessions you need to register. These sessions run parallel throughout the Congress and always begin and end at the same time. This allows you to switch between these sessions at your own convenience. The Congress will close with a Table Ronde. The following list explains the different program items:

Plenary Lectures

Invited key note speakers address the past and future of Medieval Studies from the perspective of Musicology, Asian Studies, and Arabic Studies.

Discussion Sessions

Invited specialists in various fields of Medieval Studies (Arts, Codicology, History, Literature, Musicology, Paleography, Philosophy, and Theology) share with

the audience their ideas about the future of Medieval Studies. These sessions are introduced by a presentation of about 30-40 minutes, given by the invited specialist and meant to serve as an impulse for and starting point of the discussion of about 50-60 minutes to which the audience is invited to contribute.

Special Sessions

International research groups present their work and discuss it with the audience. These sessions embrace 90 minutes and include three to four papers. They are organized and arranged by the respective research groups.

Paper Sessions

Individual researchers present their papers in sessions of 90 minutes. Each session includes two to three papers of about 20 minutes.

Table Ronde

Key note speakers, invited specialists and paper lecturers will draw conclusions of the Congress in a plenary discussion with the audience.

Excursion

On Monday afternoon there will be an excursion to the University Library and the Digital Humanities Lab, which is open to all participants. The University Library hosts one of the most important collections of medieval manuscripts in Switzerland. The Digital Humanities Lab is a technology-based lab in the Faculty of Humanities at the University of Basel with more than 20 years of practice in interdisciplinary research, digital imaging and long-term preservation of digital data. Knora, their web-based virtual research environment, aims to bridge the gap between the production of digital sources and their preservation, allowing researchers to work collaboratively with different types of primary and secondary source material.

FIDEM

The Fédération Internationale des Instituts d'Études Médiévales (FIDEM) was created in 1987 to efficiently represent its member Institutes and Centers among national and international organizations, to scientifically, morally and financially support research in Medieval Studies, to organize information exchange, to further coordinate action in relation to teaching programs and major research projects, to encourage meetings between researchers and to facilitate exchanges among lecturers, speakers, researchers and students. Information about becoming a FIDEM member is provided at fidemweb.org.

Further Information

For further information, please contact Prof. Maarten J.F.M. Hoenen at fidem@unibas.ch.



Program Sunday

02.09.2018

16.00

**Arrival, Registration,
Distribution of voting
permits**

17.00

Welcome-Addresses

FIDEM President
Jacqueline Hamesse
(Rome), and
Congress Organizers
Maarten Hoenen (Basel)

18.00

**First Plenary Lecture
Medieval Past,
Medieval Future**

Matteo Nanni
(Giessen)

19.00

**Dinner Reception
with Music**
(all participants)

Program Monday

03.09.2018

09.00 Sessions

Discussion Sessions

**Paleography and
Codicology**

Marc Smith (Paris)

Special Sessions

**Open Scholasticism:
Networks of Thought
in the Digital Age**

Hans Cools (Basel),
Gabriel Müller (Basel),
Roberta Padlina (Basel),
Ueli Zahnd (Basel)

Paper Sessions

**Grammar and
Literature**

Isabela Stoian
(Bucharest, Fribourg),
Constantin Teleanu
(Paris),
Monica Oanca
(Bucharest)

10.30 Pause

11.00 Sessions

**Chances and Oppor-
tunities: Medieval
Texts and Modern
Cultural Paradigms**

Seraina Plotke (Basel)

**Guides to Well-being
in the Long Fifteenth
Century**

Sabrina Corbellini
(Groningen),
Catrien Santing
(Groningen),
Marilyn Nicoud
(Avignon),
Marina Gazzini
(Parma)

History

Julia Aguilar Miquel
(Madrid),
Vytautas Volungevičius
(Vilnius),
Luca Polidoro
(Florence, Siena)

12.30 Lunch
(own arrange-
ments)

Program Monday

03.09.2018

		Discussion Sessions	Special Sessions	Paper Sessions
13.30	Sessions	Medieval Musicology at the Challenge of Globalization: Some Ideas to Survive Francesco Zimei (L'Aquila)	The Arborescent Prevalence and the Growth of Knowledge: Studying the Medieval Tree Structures in a Contemporary Way José Higuera Rubio (Porto), Sergi Sancho Fibla (Aix-en-Provence), Antoine Paris (Paris), Naïs Virenque (Tours)	Databases Paul Tombeur (Turnhout), Patricia Cañizares Ferriz (Madrid), Ayman Atat (Braunschweig)
15.00	Pause			

- 15.30 **Excursion to the Basel University Library and the Digital Humanities Lab** (all participants)
- 18.00 **Second Plenary Lecture The Future of Medieval Studies: A Chinese Historian's Perspective**
Hilde de Weerdt (Leiden)
- 19.30 **Dinner** (own arrangements)

Program Tuesday

04.09.2018

		Discussion Sessions	Special Sessions	Paper Sessions
09.00	Sessions	De la page numérisée aux sens révélés: Vers une prise en charge automatique du corpus "Bible Historiale" Xavier-Laurent Salvador (Paris)	Questions on the Vademecum of the Count of Haro (c. 1399-1470) María-José Muñoz (Madrid), Antonio Espigares (Madrid), Beatriz Fernández de la Cuesta (Madrid), Montserrat Jiménez (Madrid)	Early Medieval Theology Florin Crismareanu (Iași), Mihai Grigoraș (Bucharest), Florina Rodica Hariga (Iași)
10.30	Pause			
11.00	Sessions	Medieval Studies Today and Tomorrow: Interdisciplinarity as a Cross-Cultural Approach. The Example of the Upper Rhine Region Isabel Iribarren (Stasbourg)	Scotist Ideas Shaping Latin American Scholasticism: Contingency and Will in Mission and Philosophical Theology Roberto Hofmeister Pich (Porto Alegre), Nicolás Martínez Bejarano (Santa Fe de Bogotá), Guido José Rey Alt (Cologne)	Digital Humanities Maria Amélia Álvaro de Campos (Coimbra, Évora), Marta Pavon Ramirez (Rome), Mercè Puig Rodríguez-Escalona (Barcelona)
12.30	Lunch (own arrangements)			

Program Tuesday

04.09.2018

13.30 Sessions

15.00 Pause

Discussion Sessions

Old Norse Studies 2.0 - Small Subjects in a Digital World

Lena Rohrbach (Basel)

Special Sessions

Failing Paradigms or How Early Modern Concepts of Art Shaped the Discourse on Medieval Art

Barbara Schellewald
(Basel), Heidrun
Feldmann (Basel),
Henriette Hofman (Basel)

Paper Sessions

Late Medieval Theology

Irene Villarroel
Fernández
(Madrid),
Luciano Micali
(Freiburg),
Cristian Moisuc
(Iași)

15.15 **General Assembly** (all participants, only FIDEM members can vote)
Agenda
1. FIDEM Presidential Report
2. FIDEM Activities Report
3. Presentation and Election of Candidates for the FIDEM Board
4. Questions from Members

18.15 **Third Plenary Lecture How a Mirror of Princes became a Handbook of Popular Philosophy and Practical Ethics** Beatrice Gründler (Berlin)

19.15 **Dinner Reception** (all participants)

Program Wednesday

05.09.2018

09.00 Sessions

10.30 Pause

Discussion Sessions

Thinking Big Under Short Term Conditions. The Future of Medieval Institutes

Andreas Speer
(Cologne)

Paper Sessions

Medieval Philosophy

Elisa Coda
(Pisa),
Silvia Negri
(Freiburg),
Nadia Bray
(Lecce)

Paper Sessions

Interpreting the Middle Ages

Christoph Kann
(Düsseldorf),
Enrique Corti
(Buenos Aires)

11.00 **Table Ronde Past and Future: Medieval Studies Today**

12.15 **Closure**

Titles of Presentations in Special Sessions

Open Scholasticism: Networks of Thought in the-Digital Age Monday, 09.00

Hans Cools (Basel)
Semantic Web Technologies in Medieval Studies

Gabriel Müller (Basel)
Making it Work: the Challenges of Publishing Open
Scholastic Data

Roberta Padlina (Basel)
Semantic Text Annotation with the Standoff Approach

Ueli Zahnd (Basel)
Scholasticism and the Text-as-Network Paradigm

Guides to Well-being in the Long Fifteenth Century Monday, 11.00

Sabrina Corbellini (Groningen) and Catrien Santing
(Groningen)
The Study of Late Medieval Well-Being and the Relevance of Medieval Studies Today

Marilyn Nicoud (Avignon)
Les regimes de santé médiévaux: de manuels d'auto-contrainte ou d'éducation à la santé?

Marina Gazzini (Parma)
Welfare before Welfare. Italian Confraternities and
Guilds as Forms of Insurance

The Arborescent Prevalence and the Growth of Knowledge: Studying the Medieval Tree Structures in a Contemporary Way Monday 13.30

José Higuera Rubio (Porto)
The Epistemological Accomplishments of Tree Representations: Middle Ages and Beyond

Sergi Sancho Fibla (Aix-en-Provence)
Trees as Organizational Structures in Mystical Literature from the 13th and 14th Centuries

Antoine Paris (Paris) and Naïs Virenque (Tours)
Studying Medieval Arboreal Frameworks Today. Terminology, Iconology and Networks

Questions on the Vademecum of the Count of Haro (c. 1399-1470) Tuesday 09.00	Scotist Ideas Shaping Latin American Scholasticism: Contingency and Will in Mission and Philosophical Theology Tuesday 11.00	Failing Paradigms or How Early Modern Concepts of Art Shaped the Discourse on Medieval Art Tuesday 13.30
María-José Muñoz (Madrid) Las sentencias preferidas por diversos lectores del Vademecum (ms. BNE 9513)	Roberto Hofmeister Pich (Porto Alegre) Coercion and the Limits of Voluntariness: The Scotist Philosophical Background of Baptism Practices by Franciscan Missionaries in 16th-17th Century Latin America	Barbara Schellewald (Basel) Excluding Byzantium or Shared History?
Antonio Espigares (Madrid) San Agustín en el Vademecum del Conde de Haro		Heidrun Feldmann (Basel) Batty Langley’s “Gothic Orders”
Beatriz Fernández de la Cuesta (Madrid) Las sentencias preferidas por el conde de Haro en el ms. BNE 9522	Nicolás Martínez Bejarano (Santa Fe de Bogotá) Baptism and Social Organization in The Wonders of Nature of Fray Juan de Santa Gertrudis	Henriette Hofmann (Basel) The Framing of the Hildesheim Bronze Doors or How Bernward ‘Misunderstood’ Antiquity
Montserrat Jiménez (Madrid) La Carta de Léntulo al senado de Roma en el Vademecum	Guido José Rey Alt (Cologne) Determinate Truth and Contingency in Alfonso Briceño’s Controversiae (1639)	

Titles of Presentations in Paper Sessions

Grammar and Literature Monday, 09.00

Isabela Stoian (Bucharest, Fribourg)
A Modern Critical Edition of Alcuin's Ars Grammatica.
New Findings, Methodology and Problems

Constantin Teleanu (Paris)
Le progrès des traductions françaises de l'oeuvre de
Raymond Lulle du Moyen Âge aux Temps Modernes

Monica Oanca (Bucharest)
Interpretation of Medieval Texts between Literature
and Theology. La Queste del saint Graal

History Monday, 11.00

Julia Aguilar Miquel (Madrid)
El intercambio epistolar entre Tajón de Zaragoza y
Quírico de Barcelona: Una aproximación textual

Vytautas Volungevičius (Vilnius)
Non-Simultaneity of the Middle Ages: Germanic, Sla-
vic and Baltic Societies in Transition from the Custo-
mary Forms of Belief to Christianity. Comparative
History: Diversity, Unity and the Question of Degree

Luca Polidoro (Florence, Siena)
Medieval Studies and Public History. A Challenge for
the Present

Databases Monday, 13.30

Paul Tombeur (Turnhout)
L'angoissante question de la fiabilité de nos instru-
ments de travail et particulièrement de beaucoup de
bases de données

Patricia Cañizares Ferriz (Madrid)
Los exempla latinos medievales conservados en
España: presentación de la base de datos ELME

Ayman Atat (Braunschweig)
Databases as a Potential Method of Studying Medie-
val materia medica

Medieval Studies in the Digital Age			
Early Medieval Theology Tuesday, 09.00	Digital Humanities Tuesday, 11.00	Late Medieval Theology Tuesday, 13.30	Medieval Philosophy Wednesday, 09.00
Florin Crismareanu (Iași) Analogie et anagogie dans les écrits de Maxime le Confesseur. Essai sur une ‘herméneutique eucharistique’	Maria Amélia Álvaro de Campos (Coimbra, Évora) Humanités Numériques et l’étude de la ville médiévale. Le cas de Coimbra	Irene Villarroel Fernández (Madrid) La colección de Miracula Beatae Mariae Virginis del ms. 9289 de la Biblioteca Nacional de España	Elisa Coda (Pisa) Averroism and Latin Scholasticism in the Jewish Thought of Early Renaissance: Isaac Abravanel
Mihai Grigoraș (Bucharest) Creatio ex nihilo in John Scott Eriugena	Marta Pavon Ramirez (Rome) Desperately Seeking a codex. Strategies and Solutions to Enhance Searching for a Manuscript in the Digital Age	Luciano Micali (Freiburg) Le maître universitaire face aux béguards. Autour d’une Determinatio inédite de Heymericus de Campo (1395-1460).	Silvia Negri (Freiburg) A Project on Medieval Representations of Humility. Some Reflections on Present and Future Challenges
Florina Rodica Hariga (Iași) Re-Discussing Authority and Hierarchy as an Approach to the Past. The Particular Case of the Joachimite Critique of Peter the Lombard	Mercè Puig Rodríguez-Escalona (Barcelona) La lexicografía latina medieval y la tradición doble de documentos	Cristian Moisuc (Iași) Vanité et charité. Repères sur l’influence d’une analogie augustinienne	Nadia Bray (Lecce) Anaxagoras in the Middle Age. The case of the ‘Sapientiale’ of Thomas of York
			Interpreting the Middle Ages Wednesday, 11.00
			Christoph Kann (Düsseldorf) Neo-Medievalism - Its Scope and its Limits
			Enrique Corti (Buenos Aires) Reading of Medieval Texts: Yesterday and Today



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